



# Shobhit University

EDUCATION EMPOWERS

Application No. \_\_\_\_\_

Admission Cell  
Shobhit University, NH-58, Modipuram, Meerut 250 110, UP, India  
Shobhit University, Adarsh Institutional Area, Babu Vijendra Marg  
Gangoh, Distt. Saharanpur 247 341, UP, India

Email: [admissions@shobhituniversity.ac.in](mailto:admissions@shobhituniversity.ac.in)  
Website: [www.shobhituniversity.ac.in](http://www.shobhituniversity.ac.in)  
SMS SU to 53030

## APPLICATION FORM FOR ADMISSION 20...-...

### INSTRUCTIONS

- Form should be filled in Block Capital Letter in English Language with Blue Ink only.
- If you have any questions about your eligibility for a particular program, please contact the Admission Cell before filling up the form.
- Filling up of Application Form does not guarantee an admission.

*(for Office Use Only)*

Registration No. \_\_\_\_\_

Student File No. \_\_\_\_\_

### UNIVERSITY APPLYING FOR

Shobhit University, Meerut, Delhi NCR

Shobhit University, Ganogh, Saharanpur, UP

Branch Preference

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### PROGRAM APPLYING FOR

Program name \_\_\_\_\_

Paste Recent  
Passport size  
coloured

Photograph

(upload for online  
submission)

### ADMISSION CRITERIA

Marks in Qualifying Exam  GD/PI/Test Conducted by SU

Test Conducted at National/ State level by Govt./other organisation prescribed by SU

Details of Test: (if applicable)

| Test Name | Conducting organisation | Roll No./ID/<br>Registration No | Date of<br>test taken | Test Score/<br>Rank | Validity of<br>Score/Rank |
|-----------|-------------------------|---------------------------------|-----------------------|---------------------|---------------------------|
| 1. _____  | _____                   | _____                           | _____                 | _____               | _____                     |
| 2. _____  | _____                   | _____                           | _____                 | _____               | _____                     |

### PERSONAL INFORMATION

Name of the applicant (exactly as it appears on academic High School transcript/certificate of qualifying examination)

\_\_\_\_\_

Mother's Name

\_\_\_\_\_

Father's Name

\_\_\_\_\_

Legal Guardian's Name

\_\_\_\_\_ Relation \_\_\_\_\_

Date of Birth

DD MM YYYY

\_\_\_\_

Gender

Male

Female

Category

General  ST  Minority

SC  OBC (Non creamy Layer)

If other, specify \_\_\_\_\_  
(for abbreviations, refer Part-B)

Physically

Handicapped

Yes

No

Nationality

Indian  Others

If other, specify \_\_\_\_\_

Signature of the Applicant

Signature of the Parent/Legal Guardian

## CONTACT DETAILS

### CORRESPONDENCE ADDRESS (for all communication by the University)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_ City/Town \_\_\_\_\_

Distt. \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

Post Office \_\_\_\_\_ Police Station \_\_\_\_\_ Zip/ Postal Code \_\_\_\_\_

### PERMANENT ADDRESS (IF DIFFERENT)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

City/Town \_\_\_\_\_ Distt. \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_

### LOCAL GUARDIAN ADDRESS (IF ANY)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

City/Town \_\_\_\_\_ Distt. \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_

|                            |                      |                                  |   |
|----------------------------|----------------------|----------------------------------|---|
| Country Code               | STD Code             | Telephone No.                    | Home Town                                     |
| <input type="text"/>       | <input type="text"/> | <input type="text"/>             | Rural <input type="checkbox"/>                |
| Mobile No. (Applicant)     |                      | Mobile No. (Parent/Guardian)     | Urban (Town) <input type="checkbox"/>         |
| <input type="text"/>       |                      | <input type="text"/>             | Urban (Metropolitan) <input type="checkbox"/> |
| E-mail address (Applicant) |                      | E-mail address (Parent/Guardian) |   |
| <input type="text"/>       |                      | <input type="text"/>             |   |

### QUALIFYING EXAM :

10th       10+2 (12th)       3 yrs. Diploma after 10th       Graduation       Post Graduation

## ACADEMIC INFORMATION

### DETAILS OF 10th/ O Level

| Year of passing      | Board                | Stream               | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### DETAILS OF (10+2) 12th/ A Level

| Year of passing      | Board                | Stream               | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### DETAILS OF DIPLOMA

| Year of passing      | Board/University     | Programme Name       | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### DETAILS OF GRADUATION

| Year of passing      | University           | Programme Name       | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### DETAILS OF POST GRADUATION

| Year of passing      | University           | Programme Name       | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

### DETAILS OF OTHER QUALIFYING EXAM

| Year of passing      | University           | Programme Name       | Medium of Examination | Total Marks          | Marks Obtained       | % of Marks/CGPA      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/> | <input type="text"/> |

\_\_\_\_\_  
Signature of the Applicant

\_\_\_\_\_  
Signature of the Parent/Legal Guardian



## PAYMENT DETAILS

| DESCRIPTION              | Tick (✓) if applicable | Fee   | Hostel Fee | Caution Money |
|--------------------------|------------------------|-------|------------|---------------|
| Amount Paid              |                        |       |            |               |
| By Cash                  |                        |       |            |               |
| Cash Receipt No.         |                        | _____ | _____      | _____         |
| By Demand Draft          |                        |       |            |               |
| DD No. :                 |                        | _____ | _____      | _____         |
| Bank :                   |                        | _____ | _____      | _____         |
| Date :                   |                        | _____ | _____      | _____         |
| Through Online :         |                        |       |            |               |
| Online Transaction No. : |                        | _____ | _____      | _____         |
| Receipt No.              |                        | _____ | _____      | _____         |
| Balance Amount           |                        |       |            |               |

\_\_\_\_\_  
Signature of dealing official

Unique ID : \_\_\_\_\_

Date : \_\_\_\_\_

## CHECKLIST

| Sr.   | Description   | Tick (✓) if Submitted | Sr.   | Description   | Tick (✓) if Submitted |
|---|---|-----------------------|---|---|-----------------------|
| Essential documents to be submitted by all applicants |   |                       | Additional documents to be submitted by the applicants, if applicable |   |                       |
| 1.  | Copy of 10th / 'O' level or equivalent certificate bearing testimony to D.O.B   |                       | 1.  | Entrance Test Rank/Score Card   |                       |
| 2.  | Copy of Mark sheet of qualifying Examination  |                       | 2.  | Applicants for claiming reservation are required to submit attested photocopy of domicile and reservation certificate (as applicable) |                       |
| 3.  | One recent passport size colored photograph, if not pasted/uploaded (as applicable)   |                       | 3.  | In case of gap in education, Notarized Affidavit to be submitted  |                       |
| 4.  | Proof of residence (Passport/Voter Identity Card/Ration Card/Driving License/ Electricity Bill/Telephone Bill/Bank Account Statement) |                       | 4.  | Copy of passport to be submitted by International Applicant, if applicable  |                       |
| 5.  | School Leaving Certificate /Transfer Certificate/ Migration Certificate/Character Certificate   |                       | 5.  | Other, if any, specify_____   |                       |
| 6.  | DD/PO/Receipt etc. pertaining to Payment(s)   |                       |   |   |                       |

## DECLARATION BY THE APPLICANT

I,....., S/D/o Shri .....  
R/o.....,  
seeking admission to ..... programme at Shobhit University, Meerut / Gangoh-Saharanpur hereby declare that all the particulars given above are true, complete and correct to the best of my knowledge and belief. I have never been convicted by any court of law or disqualified by any Board/ University. My candidature/admission may be cancelled and appropriate action be taken against me at any stage, if any information furnished by me is found to be incorrect or misleading. I am aware of University approach toward ragging and the punishment to which I am liable if found guilty of ragging. Disputes, if any, are subject to Meerut jurisdiction only. All applications on the prescribed Application Form shall be sent along with a demand draft of non-refundable processing charge of Rs. 100/- only, in favour of Shobhit University payable at Meerut or Ganogh to Admission Cell.

\_\_\_\_\_  
Signature of the Applicant

\_\_\_\_\_  
Signature of the Parent/Legal Guardian